

Web3 Journal: ML in Health Science

ISSN 2942-8726

2024. Vol. 1(1)

Original Article

TxnHash: 0xdc640243ffb47b6913119632dd1075b87b4954e5e382c021cc9ec994d2f0abce

DOI: 10.62487/2rm68r13

Confounders in Predictive Medical Models: The Role of Religion Yury Rusinovich¹, Volha Rusinovich¹

Abstract.

Aim: The aim of this study was to assess the acceptance among natural science specialists of the current official regulatory recommendations to avoid utilizing artificial intelligence (AI) and machine learning (ML) models that could exacerbate social disparities. Materials and Methods: An anonymous online survey was conducted using the Telegram platform, where participants were asked a single question: "Do you consider the inclusion of religious status in AI and ML models justified from the perspective of medical ethics and science?" Respondents were provided with only two response options: "Yes" or "No." This survey was specifically targeted at international groups, focusing primarily on English and Russian-speaking clinicians and scientific researchers. Results: 134 unique individuals participated in the survey. The results revealed that two-thirds of the respondents (87 individuals) agreed that including Religion status as predictor in the ML and AI models is inappropriate. Conclusion: Two-thirds of healthcare practitioners and scientific researchers participating in this survey agree that categorizing individuals within healthcare settings based on their religion is inappropriate. Constructing healthcare predictive models based on confounders like religion is unlikely to aid in identifying or treating any pathology or disease. However, the high conflict potential of this predictor may deepen societal disparities.

Keywords: Human-Centered AI, Healthcare Survey, Biased Predictor, Confounder, Dirty Confounders

Background:

Religion as Confounder in Machine Learning:

Religion is a strong belief in a higher, unseen controlling power¹. The research question is: Can this parameter of an individual's perception of the world around them be incorporated into machine learning (ML) models within healthcare and natural science settings? The evidence suggesting that this parameter can potentially predict some physiological or pathophysiological conditions is highly discrepant and inhomogeneous. However, the most compelling explanation for the role of religion in predictive modeling is that a religious group should be viewed as a community of people who share not only

religious beliefs but also similarities in socio-economic, ethnic, and cultural backgrounds². This implies that behind the concept of religion lie various factors such as diet, behaviors, geographic region, and social income, among others, since the strength of belief and religious perception is highly individual.

¹ML in Health Science, Leipzig, Germany Corresponding author: Yury Rusinovich Email: info@mlhs.ink Employing religion in ML models, especially in public health settings, can introduce bias and categorize people based on a factor with confounding and conflict potential³. Numerous studies indicate that the inclusion of this predictor can harm physical and mental health due to increased social disparities^{4–10}.

Aim:

The aim of this study was to assess the acceptance among natural science specialists of the current official regulatory recommendations to avoid utilizing artificial intelligence (AI) and machine learning (ML) models that could exacerbate social disparities^{3,11}. Specifically, this research investigated the role of religion in AI and ML models within healthcare settings.

Material and Methods:

An anonymous online survey was conducted using the Telegram platform, where participants were asked a single question: "Do you consider the inclusion of Religious status in Artificial Intelligence and Machine Learning models justified from the perspective of medical ethics and science?" Respondents were provided with only two response options: "Yes" or "No."

The survey was targeted at international groups, focusing primarily on Russian and English-speaking clinicians and scientific researchers.

Statistics:

The collected data were analyzed using descriptive statistics to interpret the responses.

Results:

The survey was conducted in January-February 2024 with 134 unique and verified individuals participating. The results revealed that 2/3 of the respondents (87 individuals) agreed that including religion status as predictor in the current ML and Al models is inappropriate. The results of this survey are openly accessible on the official Telegram Channel of the Web3 Society: ML in Health Science, which can be found at: https://t.me/MLinHS

Table 1 and **Figure 1** summarize the survey results:

Variable	Respondents
Yes	47
No	87
Total	134

Table 1: Survey Results: "Do you consider the inclusion of religious status in artificial intelligence and machine learning models justified from the perspective of medical ethics and science?"

Discussion:

Practical standpoint

Our findings indicate a high level of understanding among healthcare practitioners and scientific researchers regarding the role of religion as a confounder in ML and AI models within healthcare settings. This becomes even more apparent when comparing these results with the acceptance of nationality as a confounder, where only one-third acknowledge the inappropriateness of this predictor¹². However, the overall acceptance of contemporary official regulators' recommendations falls short of the ideal 100% agreement.

Al and ML models cannot distinguish individual human characteristics. Consequently, constructing subgroups based on confounders like religion and nationality is unlikely to address the true causes of pathology or disease. However, the high conflict potential of these predictors may exacerbate societal disparities.

Limitations

The main limitation of this study was its reliance on anonymous survey methodology, which introduces potential bias in the purity of the cohort. Additionally, the limited number of participants represents another significant constraint.

To the best of our knowledge, this is the inaugural study to explore perspectives on incorporating the predictor religion into ML and AI models within healthcare settings.

Categorization in Healthcare based on Religion is Inappropriate



Figure 1: Survey Results. DALL°E

Conclusion

Two-thirds of healthcare practitioners and scientific researchers participating in this survey agree that categorizing individuals within healthcare settings based on their religion is inappropriate. Constructing healthcare predictive models based on confounders like religion is unlikely to aid in identifying or treating any pathology or disease. However, the high conflict potential of this predictor may deepen societal disparities.

Conflict of Interest: YR and VR state that no conflict of interest exists.

Authorship: YR: Concept, data analysis, original draft, survey. YR, VR: Review and editing.

References

- Behere PB, Das A, Yadav R, Behere AP. Religion and mental health. *Indian J Psychiatry*. 2013;55(Suppl 2):S187-94. doi:10.4103/0019-5545.105526.
- Schlundt DG, Franklin MD, Patel K, et al. Religious affiliation, health behaviors and outcomes: Nashville REACH 2010. Am J Health Behav. 2008;32(6):714-724. doi:10.5555/ajhb.2008.32.6.714.

- 3 European Parliamentary Research Service. Artificial intelligence act. https://www.europarl.europa.eu/Reg-Data/etudes/BRIE/2021/698792/EPRS_BRI(2021)698792_EN.pdf.
- 4 Sharif MZ, Truong M, Alam O, et al. The association between experiences of religious discrimination, socialemotional and sleep outcomes among youth in Australia. SSM Popul Health. 2021;15:100883.
 doi:10.1016/j.ssmph.2021.100883.
- 5 Wu Z, Schimmele CM. Perceived religious discrimination and mental health. Ethn Health. 2021;26(7):963-980. doi:10.1080/13557858.2019.1620176.
- 6 Jordanova V, Crawford MJ, McManus S, Bebbington P, Brugha T. Religious discrimination and common mental disorders in England: a nationally representative population-based study. Soc Psychiatry Psychiatr Epidemiol. 2015;50(11):1723-1729. doi:10.1007/s00127-015-1110-6.
- 7 Baqai B, Azam L, Davila O, Murrar S, Padela AI. Religious Identity Discrimination in the Physician Workforce: Insights from Two National Studies of Muslim Clinicians in the US. *J Gen Intern Med*. 2023;38(5):1167-1174. doi:10.1007/s11606-022-07923-5.
- 8 Bender M, van Osch Y, He J, Güngör D, Eldja A. The role of perceived discrimination in linking religious practices and well-being: A study among Muslim Afghan refugees in the Netherlands. *Int J Psychol*. 2022;57(4):445-455. doi:10.1002/jjop.12854.
- 9 Alsubaie MK, Dolezal M, Sheikh IS, et al. Religious coping, perceived discrimination, and posttraumatic growth in an international sample of forcibly displaced Muslims. *Ment Health Relig Cult*. 2021;24(9):976-992. doi:10.1080/13674676.2021.1973978.
- Scheitle CP, Frost J, Ecklund EH. The Association between Religious Discrimination and Health: Disaggre-

gating by Types of Discrimination Experiences, Religious Tradition, and Forms of Health. *Scientific Study of Religion*. 2023;62(4):845-868. doi:10.1111/jssr.12871.

- 11 World Health Organization, ed. Ethics and governance of artificial intelligence for health: Guidance on large multi-modal models; 2024.
- 12 Rusinovich Y, Rusinovich V. Confounders in Predictive

 Medical Models: Roles of Nationality and Immigrant

 Status. Web3MLHS. 2024;1(1).

 doi:10.62487/vc54ms96.